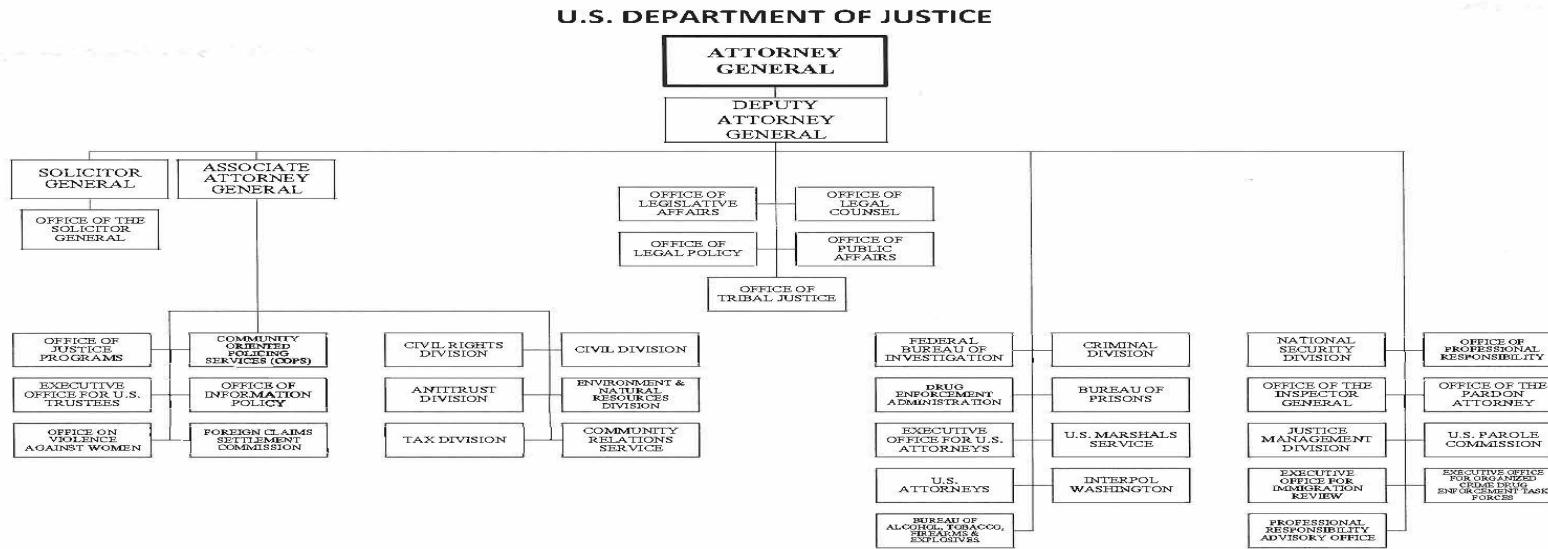


Exhibit 3

A: Organizational Chart



Approved by:

JEFFERSON B. SESSIONS III
Attorney General

Date

2-5-18